

**U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS  
ATTORNEY APPEARANCE FORM**

**FILED**  
**JANUARY 3, 2008**  
MICHAEL W. DOBBINS  
CLERK, U.S. DISTRICT COURT

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear *pro hac vice* as provided for by Local Rules 83.12 through 83.14.

**08 C 50**

In the Matter of

Case Number:

Sheila Carson,  
Plaintiff,

v.

P.O. John Doe 1-2,  
Defendants.

+

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR:

Sheila Carson

**JUDGE GRADY  
MAGISTRATE JUDGE ASHMAN**

NAME (Type or print) Ronak D. Patel	
SIGNATURE (Use electronic signature if the appearance form is filed electronically) s/ /s/ Ronak D. Patel	
FIRM GREGORY E. KULIS & ASSOCIATES, LTD.	
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ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS) 6290425	TELEPHONE NUMBER 312-580-1830
ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS. RETAINED COUNSEL <input type="checkbox"/> APPOINTED COUNSEL <input type="checkbox"/>	